FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00139100 **Type of Permit:** FILMING **Release Date:** 06/29/2018

Production Company RADIANT PICTURES INC

Insured Company Name RADIANT PICTURES INC
Contact Phone No. 1 323-934-3334
Contact Phone No. 2
Fax 323-934-3334
Address 7250 MELROSE AVE, #6
LOS ANGELES, California 90046

Production Title NATURE LAB

Type of Production Commercial - Standard

Producer MAKI OSADA

Director HIDE HOSONO

1st AD KENNEDY TAYLOR

Production Manager YUKI WAKANO

FilmL.A. Coordinator CJ Leavens

Location Manager MIKE DENNEHY
Primary Phone Mobile - 310-880-2598
Secondary Phone

Location Assistant NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Notification Charge	$164.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$346.00
LA COUNTY ROAD APPLICATION FEE	$157.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$286.00

Total Permit Fee $1,895.00

Number of Locations 2

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Summary Information — Location

Permit Number	F00139100	**Location Manager**	MIKE DENNEHY
Production Company	RADIANT PICTURES INC	Primary Phone	Mobile - 310-880-2598
Insured Company	RADIANT PICTURES INC	Secondary Phone	
Production Title	NATURE LAB		

Location Address 14499 E Avenue Q, Unincorporated Los Angeles County, CA, 93591

Location Name FOUR ACES MOVIE RANCH

Location Type Ranch

Prep Dates 6/30/2018 - 6/30/2018 07:00 - 19:00 1 day

Film Dates 7/1/2018 - 7/1/2018 06:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Equipment staging and vehicles may park on one side of the street only.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents

Radiant AA 2018.pdf
The Four Aces Filming Boundary Map.pdf
CUP. 14499 E Avenue Q_ FOUR ACES. 9.28.2017.pdf
The Four Aces Environmental Educ Prog_compressed.pdf

Equipment on Location

Type	Quantity
10 Ton Truck	2
4000 gal water truck	1
Cast/Crew vehicles	55

Personnel on Location

Type	Quantity
Cast	5
Crew	60
LA County FSA	1

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Summary Information — Location

Permit Number	F00139100	**Location Manager**	MIKE DENNEHY
Production Company	RADIANT PICTURES INC	Primary Phone	Mobile - 310-880-2598
Insured Company	RADIANT PICTURES INC	Secondary Phone	
Production Title	NATURE LAB		

Catering Truck	1	assigned	
Cube Trucks	4	Sheriff/CHP	2
Fire Extinguisher (2A10BC Minimum Rating)	4		
Generator	1		
Motor Homes	1		
Picture vehicles	1		
Vans	4		

Filming Activities Atmospheric Smoke Effects; Drive ups & away; Exterior establishing shots; Interior and exterior dialogue; Intermittent traffic control - 2 minutes standard; Production to also have a phone booth on the east side of the street on 145th St across from 4 Aces, pull up and away from the phone booth. ITC ; Camera and equipment on shoulder of road across from 4 Aces and up about 200' on 145th St for phone booth shot; equipment on both sides of the road on the shoulder of the road; Using existing picture cars on 4 Aces;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4199 **Grid:** C6

Location Notes MUST COMPLY WITH ATTACHED CONDITIONS.

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham Final Approver
LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Darren Eckert

Coordinator Note LA County Fire Permit #18-1966-12 FSA and (4) 2A10BC Fire Extinguishers and 4000 gallon water truck required.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

Permit Number	F00139100	**Location Manager**	MIKE DENNEHY
Production Company	RADIANT PICTURES INC	Primary Phone	Mobile - 310-880-2598
Insured Company	RADIANT PICTURES INC	Secondary Phone	
Production Title	NATURE LAB		

Location Address 145th St., E Avenue Q- North 1000', Los Angeles County, CA, 93535

Location Type Road

Film Dates 7/1/2018 - 7/1/2018 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Equipment staging and vehicles may park on one side of the street only.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
4000 gal water truck	1
Cube Trucks	2
Fire Extinguisher (2A10BC Minimum Rating)	4
Generator	1
Picture vehicles	1
Stakebed Trucks	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	30
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Camera in car; Camera on sticks; Drive by; Drive ups & away; Exterior establishing

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Summary Information — Location

Permit Number	F00139100	**Location Manager**	MIKE DENNEHY
Production Company	RADIANT PICTURES INC	Primary Phone	Mobile - 310-880-2598
Insured Company	RADIANT PICTURES INC	Secondary Phone	
Production Title	NATURE LAB		

shots; Exterior models against scenery; Intermittent traffic control - 2 minutes standard; Production will have a phone booth set up on the shoulder of the road near 4 Aces. Picture car pulls up to use the phone booth. ; Cameras, lights and equipment on the shoulder of the road, lights and camera in road with ITC only. Production vehicles parked on shoulder of the road.;

Jurisdiction

Political: Los Angeles County - Supervisor District 5

Police: Los Angeles County Sheriff

Fire: Los Angeles County Fire Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett
LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Darren Eckert

Coordinator Note

LA County Fire Permit # 18-1964-114 FSA, 4000 gallon water truck and (4) 2A10BC Fire Extinguishers required

Parking

Base Camp Location Type : Other Location	FOUR ACES MOVIE RANCH 14499 E Avenue Q, Unincorporated Los Angeles County, CA, 93591	**Crew Parking** Location Type : Other Location	FOUR ACES MOVIE RANCH 14499 E Avenue Q, Unincorporated Los Angeles County, CA, 93591

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of _____ ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 6/29/18

By _____
Representative's Signature

Radiant Pictures
Name of "Principal" (Production Company)

Michael Dennehy
Print Princpal Representative's Name

Location Manager
Representative's Title (i.e. UPM, Loc Mgr)

8266 Melrose Ave
Principal's Address

LA CA 90046
City, State, Zip Code

310-880-2598
Principal's Telephone Number

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Permit #F00139100

PERMIT

Boundary of Disturbed Area

APN: 3029-010-009 (4-Aces Movie Ranch)

Printed: Feb 05, 2014

0 70
Feet

Copyright 2013 - Los Angeles County Department of Regional Planning, GIS Section. Note: This map represents a quick representation of spatial imagery or vector layers using GIS-NET3. The map should be interpreted in accordance with the GIS-NET3 Public disclaimer statement. Printed with permission from the Los Angeles County Dept. of Regional Planning. All rights reserved.

The Four Aces
14499 East Ave O, Palmdale, CA 93591
September 28, 2017

APN: 3029-010-009
New Conditional Use Permit (CUP) Approved: R2014-00920 / CUP 201400043
Expires 12/16/2035

- All film, photo, or similar activity shall comply with the following conditions of CUP: 12, 19, 29, 30, 32, 34, 35, 36, 37, 38, and 40.

- All film, photo, or similar activity shall comply with Mitigation Measure 4.3 of Mitigation Monitoring Program.
    - Lessees and Production companies, and/or person (s) in charge of filming, photographic activities shall have a copy of and review the Environmental Education Handout.

- No filming or filming related activities are permitted in areas beyond the existing barbed wire fence separating the disturbed area of the Motion Picture Set from the undisturbed areas of the Big Rock Wash Significant Ecological Area (SEA), as documented during the staff site inspection dated January 23, 2014. No additional expansion, construction or development of the Motion Picture Set may occur; Filming activities shall be limited to the disturbed areas shown on the attached pdf. Map and Revised Exhibit A.

- The owner, tenant or operator shall obtain a film permit for any filming or photography activity, as required by the Los Angeles County Zoning Code and all other applicable County Codes, and shall comply with all conditions imposed therein;

- The necessary guest and staff parking spaces shall be provided on the premises at all times during filming. If parking is provided at a remote off-site location, the Production company, lessee, or operator shall submit the location to FILM LA to be reviewed by Regional Planning

- Should the hours of operation for filming result in excessive vehicular traffic or noise impacting the health, safety and general welfare of adjacent residents, or generate excessive complaints, the Director of Regional Planning reserves the right to modify or alter operating hours;

- The site shall be maintained in good condition, free from any trash and debris or extraneous markings, drawings and/or signage.

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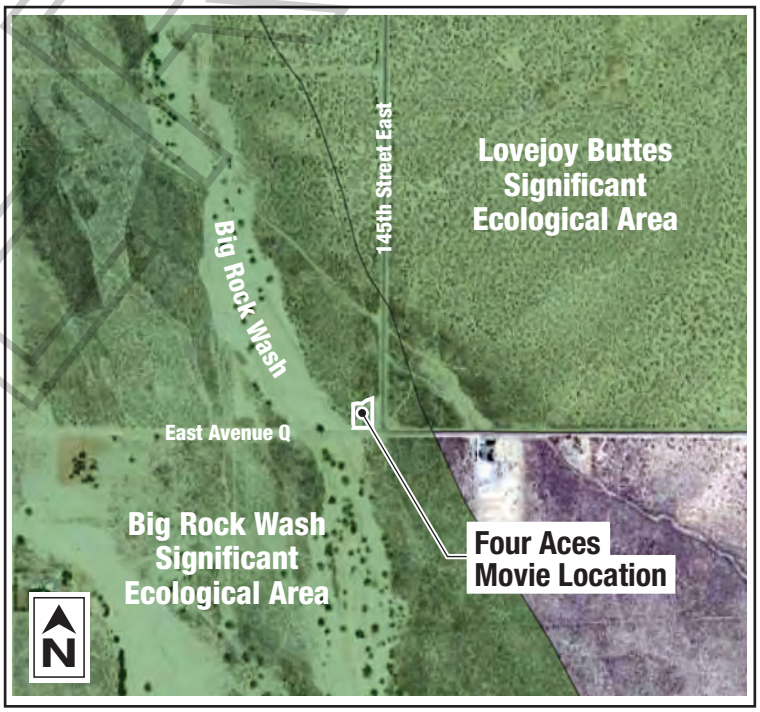
Four Aces Movie Location

Introduction

The Four Aces Movie Location is located in a Significant Ecological Area, which is a designation given by Los Angeles County to land that contains irreplaceable biological resources. Significant Ecological Areas contain rare and sensitive habitats that support valuable plant and wildlife species as well as areas that are important for wildlife movement. Significant Ecological Areas are designed to preserve the biological diversity of the region. Los Angeles County permits the operation of the Four Aces Movie Location within a Significant Ecological Area, provided that the natural habitats in the surrounding area are not encroached upon or disturbed. To protect the important biological resources of the Significant Ecological Area, Los Angeles County requires that all personnel managing or using the Four Aces Movie Location observe the protective measures listed on the second page of this handout.

The Big Rock Wash Significant Ecological Area

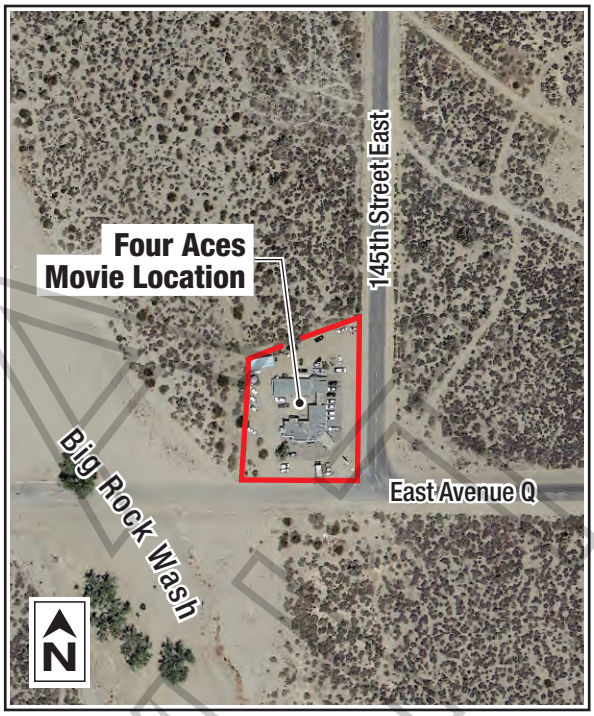
The Four Aces Movie Location is located within the Big Rock Wash Significant Ecological Area. Big Rock Wash is a large and relatively undisturbed example of desert wash habitat, which is located to the west of the Four Aces Movie Location. It provides important riparian habitat and an important wildlife migration corridor, as well as a means of seed dispersal for many desert plants. Desert washes typically support much greater species diversity than surrounding upland habitats, and are important to the stability of desert ecosystems. Another important natural habitat within the Big Rock Wash Significant Ecological Area is Joshua tree woodland, which is considered sensitive by the California Department of Fish and Wildlife. The Four Aces Movie Location is surrounded by a Joshua tree woodland, which contains low density of Joshua trees and an understory of saltbush scrub. Both the desert wash and Joshua tree woodland habitats may contain rare and threatened wildlife species, which are protected by State and Federal laws and regulations.



NOT FOR REPRINT

Protective Measures

The sensitive natural habitats of the Big Rock Wash Significant Ecological Area may be easily disturbed by human activities. The encroachment of personnel, vehicles, or domestic pets into the natural habitats surrounding the Four Aces Movie Location could degrade these areas and potentially result in mortality, injury, harassment, or disturbance to protected wildlife species. Also, if disturbed road shoulders or other off-site areas are used for parking, vehicles could potentially injure protected wildlife species that may occur temporarily in these areas. If not properly controlled, light spillover or glare from outdoor lighting and amplified sound within outdoor areas especially if routine or for prolonged periods during nighttime hours could be disruptive to the normal behavior of wildlife and could cause some species to avoid the area. Food-related trash if not properly managed could attract predators to the area in greater than natural numbers, which could have adverse effects on protected wildlife species.



Due to the importance and sensitivity of the biological resources of the Big Rock Wash Significant Ecological Area, the County requires that all personnel managing or using the Four Aces Movie Location observe the following protective measures:

1) All activities associated with use of the Four Aces Movie Location are restricted to the fenced-off cleared/developed area containing the film set, which is shown in red on the figure above.
2) Parking in off-site areas in the vicinity of the film set, such as along road shoulders or within adjacent natural areas is prohibited.
3) Personnel are prohibited from entering the natural habitats within the Significant Ecological Area.
4) Pets must be contained and prevented from entering natural habitats within the Significant Ecological Area.
5) Nighttime lighting must be controlled to prevent light trespass or glare into the natural habitats surrounding the film set.
6) Noise including amplified sound during nighttime hours must be minimized.
7) All food-related trash must be disposed of in predator-proof closed containers.

Observance of these protective measures will ensure that disturbance to biological resources within the Big Rock Wash Significant Ecological Area will be avoided and minimized.

Signature Certification

By signing below I indicate that these environmental education materials have been provided to me, I understand the materials provided, and I will observe the protective measures included herein during the use of the Four Aces Movie Location.

(Print Name)	*(Signature)*	*(Date)*

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